

Week of July 7, 2008

Song 203-Jehovah Leads His People

Scriptures to Meditate on: Acts 16:19-34



Speech Quality: Why a Reasoning Manner Is Important (be p. 251 1-3)

Brother giving the talk: \_\_\_\_\_

Question 1: (be p. 251, grey box on the right) Fill in the blanks: A blunt, dogmatic approach tends to close \_\_\_\_\_ and \_\_\_\_\_. A reasoning manner encourages \_\_\_\_\_, gives people something to \_\_\_\_\_ about later, and leaves the way open for future \_\_\_\_\_.



Working With a Subject and a Setting (be p. 44 4–p. 46 2)

Brother giving the talk: \_\_\_\_\_

EXERCISE: Imagine you are giving a talk based on the theme from this week’s talk # 4, How Can a Person Acquire Faith? Look at the choices of settings on page 82 of the be book. If your householder were a young person, which setting would you choose for your talk? Which setting would be best if your householder were one of your teachers or your mom or dad?

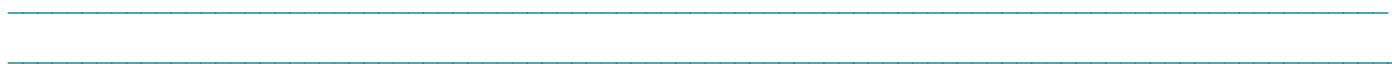


Bible Highlights: Acts 15-17 Brother giving the talk: \_\_\_\_\_

The brother talked about this in his highlights: \_\_\_\_\_

Brother/Sisters giving comments: \_\_\_\_\_

What I learned from reading Acts 16:19-34: \_\_\_\_\_



Acts 16:1-15 Brother giving the talk: \_\_\_\_\_

Question 2: According to Acts 16:14, Lydia was a seller of:

- a. Thyatira b. gold c. purple d. gems



Reasons for Serving Jehovah Fearlessly

Sister giving the talk: \_\_\_\_\_ Householder \_\_\_\_\_

Question 3: Listen to the talk—what were some scriptures used as reasons to serve Jehovah without fear?

\_\_\_\_\_



How Can a Person Acquire Faith? (rs p. 130 3–p. 131 3)

From the exercise in the instruction talk above, write your choices of the settings you would use if you were giving this talk with a young person: \_\_\_\_\_

with your teacher or parent: \_\_\_\_\_

Read the illustration in the reasoning book on page 131. In the last sentence, what do you have to take time to know to have faith? \_\_\_\_\_

Week of July 14, 2008

Song 32—From House to House

Scriptures to Meditate on: Acts 19:11-20



Speech Quality: Where to Begin (be p. 251 4–p. 252 3)

Brother giving the talk: \_\_\_\_\_

Question 1: (rs, p. 252, grey box on the left, HOW TO DO IT) fill in the blanks:

When deciding how to begin your \_\_\_\_\_, take into account the background and attitude of your \_\_\_\_\_. Do not challenge every \_\_\_\_\_ statement. Speak with conviction, but recognize that others have the \_\_\_\_\_ to choose what they will believe, just as you do.



Preparing Talks for the Congregation (be p. 47 1–p. 49 1)

Brother giving the talk: \_\_\_\_\_

EXERCISE: Imagine you are giving the Highlights from the Bible Reading in the Theocratic Ministry School. What kind of information will you try to give to the congregation? How can you prepare for your assignment? (See the be book, page 47, and the first 2 paragraphs after the subheading, Highlights from Bible Reading)



Bible Highlights: Acts 18-21 Brother giving the talk: \_\_\_\_\_

The brother talked about this in his highlights: \_\_\_\_\_

Brother/Sisters giving comments: \_\_\_\_\_

What I learned from reading Acts 19:11-20: \_\_\_\_\_



Acts 20:1-16 Brother giving the talk: \_\_\_\_\_

Question 2: In Acts 20:9, what was the name of the young man that Paul resurrected from the dead?

\_\_\_\_\_



Faith in Prospect of Righteous New System Proved by Works (rs p. 131 5–p. 132 2)

Sister giving the talk: \_\_\_\_\_ Householder \_\_\_\_\_

Question 3: According to James 2:26, faith without works is:

- a. good b. bad c. spirit d. dead



What Can We Learn From the Prohibition Found at Exodus 23:19b?

Question 4: Listen to the talk- what scriptures are used to develop this answer?

\_\_\_\_\_

Week of July 21, 2008

Song 200— Proof of Discipleship

Scriptures to Meditate on: Acts 22:6-16



Speech Quality: When to Yield (be p. 252 4–p. 253 2)

Brother giving the talk: \_\_\_\_\_

Question 1: (Page 253, ¶ 1) Fill the blanks:

In order to deal successfully with others, we too need to be \_\_\_\_\_. We may be convinced that the other person is wrong, and we may have in mind powerful \_\_\_\_\_ that would prove it. But at times it is better not to \_\_\_\_\_ the matter.



Preparing Service Meeting Parts and Other Talks (be p. 49 2–p. 51 2)

Brother giving the talk: \_\_\_\_\_

Question 2: (Page 49, 2<sup>nd</sup> ¶ after the subheading Service Meeting—last sentence of ¶) Fill in the blanks:

Remember that your assignment is not simply to speak on the \_\_\_\_\_ but to handle it in such a way that the congregation is helped to accomplish the \_\_\_\_\_ that God’s Word sets out and to find \_\_\_\_\_ in doing so.



Bible Highlights: Acts 22-25

Brother giving the talk: \_\_\_\_\_

The brother talked about this in his highlights: \_\_\_\_\_

Brother/Sisters giving comments: \_\_\_\_\_

What I learned from reading Acts 22:6-16:

\_\_\_\_\_  
\_\_\_\_\_



Acts 22:1-16 Brother giving the talk: \_\_\_\_\_

Question 3: In Acts 22:16, what was Saul told to do?

- a. get baptized      b. wash your sins away      c. rise      d. calling upon his name      e. all of these



In What Ways Do Jehovah’s Witnesses Fulfill John 13:34, 35?

Sister giving the talk: \_\_\_\_\_ Householder \_\_\_\_\_

Question 4: Listen to the talk – what are two ways that Jehovah’s Witnesses show love?

\_\_\_\_\_  
\_\_\_\_\_



How Can False Prophets Be Identified? (rs pp. 132-4 2)

Question 5: According to Matt. 7:21 who are the ones that will enter the kingdom of the heavens?

- a. those that believe      b. those that heal      c. those doing the Father’s will      d. those saying “Lord, Lord”

Week of July 28, 2008

Song 28— Forward, You Witnesses!

Scriptures to Meditate on: Acts 28:1-6



Speech Quality: Asking Questions and Giving Reasons (be p. 253 3–p. 254 2)

Brother giving the talk: \_\_\_\_\_

Question 1: (be p. 253 after subheading, Ask Questions) Fill in the blanks:

Jesus set an outstanding example in \_\_\_\_\_ with people. He took into account their background and used \_\_\_\_\_ that they would readily accept. He also made effective use of \_\_\_\_\_. This gave others opportunity to express themselves and revealed what was in their \_\_\_\_\_.



Acts—Why Beneficial (si pp. 204-5 32-40)

Brother giving the talk: \_\_\_\_\_

Question 2: (si p. 205 ¶ 38) What does the book of Acts encourage?

- a. speaking in tongues
- b. performing miracles
- c. a continuous, diligent study of “all Scripture”



Bible Highlights: Acts 26-28 Brother giving the talk: \_\_\_\_\_

The brother talked about this in his highlights: \_\_\_\_\_

Brother/Sisters giving comments: \_\_\_\_\_

What I learned from reading Acts 28:1-6: \_\_\_\_\_



Acts Acts 26:1-18 Brother giving the talk: \_\_\_\_\_

Question 3: In Acts 26:11, what does *recantation* mean?

- a. to come back to life as something else
- b. to withdraw
- c. to deny
- d. either b or c



True Prophets Did Not Always Understand How and When Things Foretold Would Happen (rs p. 134 3-8)

Sister giving the talk: \_\_\_\_\_ Householder \_\_\_\_\_

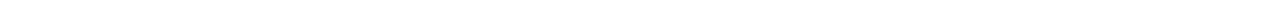
Question 4: True or false: When apostles or early disciples had wrong expectations about what was going to happen, it proves that they are false prophets.

TRUE FALSE




Why Jehovah Shows Patience

Question 5: Listen to the talk: What is one reason why Jehovah shows patience?



# THEOCRATIC MINISTRY SCHOOL SCHEDULE

July 2008

When you see this symbol [  ] in front of a word, it will be listed below as a vocabulary word so that you can understand the meaning of the word better:

## JULY'S VOCABULARY WORDS:

week of July 7<sup>th</sup>, Speech Quality question: **DOGMATIC** means:

**To announce your opinions in a pushy way.**

*So if you're being **dogmatic** in the way you preach to people, how do you think they will feel about the good news of the Kingdom?* \_\_\_\_\_

Week of July 14<sup>th</sup>, Speech Quality question: **CONVICTION** means:

**To have a firm and fixed belief in something; to be convinced.**

*So if you're speaking to someone with **conviction**, do you think you will be shy and unsure of what you're saying, or will you be confident and strong?* \_\_\_\_\_

Week of July 14<sup>th</sup>, talk #4 theme: **PROHIBITION** means:

**To put a stop to something; not allow something to happen.**

*So, what if there is a **prohibition** of gum chewing in the Kingdom Hall? Does that mean you can or cannot chew gum?* \_\_\_\_\_

Week of July 28<sup>th</sup>, talk #2, Bible reading: **PERSECUTION** means:

**To be mistreated in some way.**

*If someone in the congregation is enduring **persecution**, would they be happy or sad?* \_\_\_\_\_